

**RESOLUTION  
CHAPTER 159  
FEDERAL BULLETPROOF VEST PARTNERSHIP GRANT 2009**

Councilmember \_\_\_\_\_ offered the following resolution and moved its adoption,  
seconded by Councilmember \_\_\_\_\_

**WHEREAS, N.J.S.A.40A:4-87** provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such shall have been made by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of any item of appropriation for any equal amount, and

**WHEREAS**, the Township of Ocean registered with US Department of Justice on August 27, 1999 to participate in a federal program in which the Township of Ocean would receive from the US Department of Justice 50% of the cost that the Township expends for bulletproof vests, and

**WHEREAS**, the Township of Ocean opened a special checking account to facilitate the receipt of such funds as required, and

**WHEREAS**, the Township has received an award of \$7,193.00 which has been made available from the Bureau of Justice Assistance Office of Justice Programs with an additional \$7,193.00 provided from The New Jersey State Bullet Proof Grant representing the 50% matching fund requirement as a special item of revenue pursuant to N.J.S.A. 40A:4-87, and

**NOW, THEREFORE BE IT RESOLVED** that the Township of Ocean, County of Monmouth hereby requests the Director of the Division of Local Government Services to approve the insertion of items of revenue in the budget year 2009 the sum \$7,193.00 which is now available as a revenue from the Bureau of Justice Assistance Office of Justice Programs with an additional \$7,193.00 provided from the New Jersey State Bullet Proof Grant representing the 50% matching fund requirement.

**BE IT FURTHER RESOLVED** that a like sum is hereby appropriated under the caption of:

Bulletproof Vest Program Grant 2009 - Other Expenses.....\$7,193.00

**BE IT FURTHER RESOLVED** that two copies of this resolution be forwarded to the following

- 1. Director, Division of Local Government Services  
PO Box 803, Trenton NJ 08625-0803
- 2. Chief of Police
- 3. Director of Finance
- 4. Township Auditor

**ROLL CALL:** Garofalo, Hiers, Schepiga, Siciliano, Larkin

**CERTIFICATION**

*I hereby certify that this is a true copy of a resolution passed by the Township of Ocean Governing Body at their meeting held on **October 19, 2009.***

\_\_\_\_\_  
Vincent Buttiglieri, RMC/CMC  
Township Clerk