

**RESOLUTION**

**THE STATE OF NEW JERSEY  
Department of State  
Division of Archives and Records Management**

**PARIS Grants Program**

Be it resolved by the Mayor and Council of the Township of Ocean, THAT:

**WHEREAS**, the State of New Jersey has launched its pioneering Public Archives and Records Infrastructure Support (PARIS) grant program to meet the strategic records management, preservation, and storage needs of county and municipal governments; and

**WHEREAS**, a top priority of the PARIS grants program is to achieve efficiencies of cost and operation through shared services and to create a service structure for municipalities that do not have the resources to create one for themselves; and

**WHEREAS**, in the 2010-2011 grant cycle, priority funding will be given to county projects that serve the records management needs of the municipalities in their county; and

**WHEREAS**, the Township of Ocean desires to collaborate with the County of Monmouth in the performance of the OPRS-RIM Municipal Continuation – Shared Services project; and

**WHEREAS**, the Township of Monmouth is acknowledging that their eligible funding of \$40,000.00 will be leveraged with the County of Monmouth; and

**WHEREAS**, the Township of Ocean is acknowledging that the County of Monmouth would be the applicant, lead agency and project manager for such a proposal; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Township of Ocean, that the Township of Ocean does support and commit to cooperation and participation in the PARIS grant for the purposes set forth above, and to execute and deliver all documents required incident thereto.

**ADOPTED** by the Mayor and Council of the Township of Ocean at a meeting held on **February 10, 2010**.

**Certification**

I, \_\_\_\_\_, Municipal Clerk of the Township of Ocean, of the State of New Jersey, do hereby certify that the foregoing resolution is a true copy of the original resolution duly passed and adopted by the Council at its meeting of **February 10, 2010**.

| Record of Vote    | Deputy Mayor<br>Hiers | Councilman<br>Garofalo | Council-woman<br>Schepiga | Councilman<br>Siciliano | Mayor<br>Larkin |
|-------------------|-----------------------|------------------------|---------------------------|-------------------------|-----------------|
| Motion To Approve |                       |                        |                           |                         |                 |
| Motion to Second  |                       |                        |                           |                         |                 |
| Approved          |                       |                        |                           |                         |                 |
| Opposed           |                       |                        |                           |                         |                 |
| Not Voting/Recuse |                       |                        |                           |                         |                 |
| Absent/Excused    |                       |                        |                           |                         |                 |