

# **Township Council**

*Township of Ocean  
399 Monmouth Rd.  
Oakhurst, NJ 07755-1589*



## **Meeting Agenda - Final**

**Thursday, April 2, 2015**

**7:00 PM**

**Council Chambers**

### **Township Council**

*Mayor Christopher P. Siciliano*

*Deputy Mayor William J. Garofalo*

*Councilman W. Michael Evans*

*Councilman Richard H. Long*

*Councilwoman Donna L. Schepiga*

**WORKSHOP MEETING**  
**TOWNSHIP COUNCIL – TOWNSHIP OF OCEAN**

**ROLL CALL: Mayor Siciliano**  
**Deputy Mayor Garofalo**  
**Councilmember(s) Evans, Long and Schepiga**

**STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.**

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Notice was sent to the Asbury Park Press and The Coaster, posted in Town Hall and filed in the office of the Municipal Clerk on December 30, 2014.

**ITEMS FOR DISCUSSION:**

- D1  
Volunteer Incentive Program Update  
*Attachments:* [Volunteer Incentive Ordinance](#)
  
- D2  
Capital Project Update
  
- D3  
OWN OCEAN Property Tax Reward Program Update

**PUBLIC COMMENTS:**

**RESOLUTION DECLARING CLOSED SESSION FOR THE FOLLOWING MATTERS:**

- C1  
Litigation - COAH

**AGENDA**  
**REGULAR TOWNSHIP COUNCIL MEETING**  
**TOWNSHIP OF OCEAN**  
**7:00 p.m.**

**ROLL CALL: Mayor Siciliano**  
**Deputy Mayor Garofalo**  
**Councilmember(s) Evans, Long and Schepiga**

**PLEDGE OF ALLEGIANCE AND SILENT PRAYER**

**STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT:**

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**Fire Exit Procedures:**

There are two emergency exits on the wall to my right that will take you to the front of the building and another one to my left that will take you to the rear parking lot.

**Notice:**

All cell telephones must be turned off. If you need to make a call, kindly make your call outside the meeting room.

**CEREMONY:****MAYOR'S STATEMENT: Public Questions on Resolutions and Vouchers**

The purpose of this public portion is solely to ask questions to understand Resolutions and Vouchers that appear on this agenda and is not an occasion for a public hearing on an Ordinance. All questions not related to an item on this Agenda should be asked during the Public Comments portion at the conclusion of the meeting.

**B1**

Authorizing the Budget to be read by title

Public Hearing on the 2015 Municipal Budget

Resolution to Adopt the 2015 Municipal Budget

Attachments: [Budget by Title](#)

**CONSENT AGENDA:****MINUTES:**

March 18, 2015 - Workshop and Public Meeting

Attachments: [March 18W](#)

[March 18P](#)

**RESOLUTIONS:**

**15-071**

Authorize the Release of Performance Guarantees for the following:

- a. Block 26, Lot 2 - 72 Larkin Place - Board of Fire Commissioners District No. 1
- b. Block 33.38, Lot 10 - 1708 Finderne Street - Bevin Irvin Builders, Inc.
- c. Block 53, Lot 9 - 250 Golf Road - Elliot Azoulay

**Attachments:** [Resolution - 72LarkinPR](#)

[Resolution - 1708FindernePR](#)

[Resolution - 250GolfPR](#)

**15-072**

Authorize the Release of Maintenance Guarantees for the following:

- a. Block 25.34, Lot 31.01 - 406 Redmond Avenue - E-3 Developers, Inc.
- b. Block 33.02, Lot 2 - 599 Trenton Avenue - Palatial Homes, Inc.
- c. Block 105, Lot 21 - 1306 Maple Avenue - Walter J. Clifford
- d. Block 140, Lot 110 - 105 Berkeley Avenue - Madeline M. Badalaty

**Attachments:** [Resolution - 406RedmondMR](#)

[Resolution - 599TrentonMR](#)

[Resolution - 1306MapleMR](#)

[Resolution - 105BerkeleyMR](#)

**15-073**

Authorize the submission of the following Grant(s):

- a. State Farm Neighborhood Assist Grant
- b. State Police Emergency Management Grant

**Attachments:** [Neighborhood Assist Submission 2015](#)

[EMAA Grant](#)

**15-074**

Authorize the release of various Closed Session Minutes

**Attachments:** [Closed Session Minutes 4 2 15](#)

**15-075**

Adopt the Hazard Mitigation Plan

**Attachments:** [Hazard Mitigation Plan Resolution \(2\)](#)

**INDIVIDUAL ACTION:**

**VOUCHERS: \$**

**RESOLUTIONS:**

**15-076**

Approve the continuance on the assessment installment payment plan for various property owners who have become delinquent for their assessment(s) confirmed on November 14, 2013

Attachments: [Assessment Time Extension 4 2 15](#)

**15-077**

Authorize the purchase of two (2) Dodge Charger Police Vehicles from Hertrick Fleet Services, Milford, DE (State Contract A88729) at a total cost not to exceed \$50,187.60

Attachments: [PD Chargers](#)

**15-078**

Authorize a Professional Services contract for groundwater remediation with Groundwater & Environmental Services, Inc at a cost not to exceed \$48,877.00

Attachments: [GES Beecroft 2015](#)

**15-079**

Authorize the Acceptance of the following Grant(s):

a. Safe and Secure Communities Sub-Grant

Attachments: [Safe and Secure 2015 Accept](#)

**15-080**

Authorize the Tax Collector to issue a refund to those taxpayers who have been declared a Totally Disabled Veteran and have received a Homestead Rebate credit on their taxes

Attachments: [Cancel HR Wein & Settini 4 2 15](#)

**15-081**

Authorize the Mayor and Municipal Clerk to execute the Inter-local Services Agreement between the Township and the Board of Education for the rental of school buses for the 2015 Summer Recreation Program

Attachments: [Buses for 2015 Recreation Program](#)

**ORDINANCES:****Adoption(s):****Introduction(s):****COMMENTS:****PUBLIC COMMENTS:**

**ADJOURNMENT:**