

Township Council

*Township of Ocean
399 Monmouth Rd.
Oakhurst, NJ 07755-1589*



Meeting Agenda - Final

Thursday, November 12, 2015

7:00 PM

Council Chambers

Township Council

*Mayor Christopher P. Siciliano
Deputy Mayor William J. Garofalo
Councilman Robert V. Acerra, Sr.
Councilman Richard H. Long
Councilwoman Donna L. Schepiga*

WORKSHOP MEETING
TOWNSHIP COUNCIL – TOWNSHIP OF OCEAN

ROLL CALL: Mayor Siciliano
Deputy Mayor Garofalo
Councilmember(s) Acerra, Long and Schepiga

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Notice was sent to the Asbury Park Press and The Coaster, posted in Town Hall and filed in the office of the Municipal Clerk on December 30, 2014 and revised on November 2, 2015.

ITEMS FOR DISCUSSION:

- [D1](#) Own Ocean Property Tax Program Update
- [D2](#) Assessment Demonstration Project Update
- [D3](#) Ordinance Revision Update
- [D4](#) Capital Project Update
- [D5](#) 2016 Budget Update
- [D6](#) Animal Control Update
- [D7](#) Rezoning Request - Block 22, Lot 87 - 288-290 Norwood Avenue
Attachments: [Rezoning Request - Morgan Center, LLC](#)

PUBLIC COMMENTS:

RESOLUTION DECLARING CLOSED SESSION FOR THE FOLLOWING MATTERS:

- [C1](#) Litigation - COAH
- [C2](#) Litigation - Police Department

AGENDA
REGULAR TOWNSHIP COUNCIL MEETING
TOWNSHIP OF OCEAN
7:00 p.m.

ROLL CALL: Mayor Siciliano
Deputy Mayor Garofalo
Councilmember(s) Acerra, Long and Schepiga

PLEDGE OF ALLEGIANCE AND SILENT PRAYER

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT:

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Notice was sent to the Asbury Park Press and The Coaster, posted in Town Hall and filed in the office of the Municipal Clerk on December 30, 2014 and revised on November 2, 2015.

Fire Exit Procedures:

There are two emergency exits on the wall to my right that will take you to the front of the building and another one to my left that will take you to the rear parking lot.

Notice:

All cell telephones must be turned off. If you need to make a call, kindly make your call outside the meeting room.

CEREMONY:

MAYOR'S STATEMENT: Public Questions on Resolutions and Vouchers

The purpose of this public portion is solely to ask questions to understand Resolutions and Vouchers that appear on this agenda and is not an occasion for a public hearing on an Ordinance. All questions not related to an item on this Agenda should be asked during the Public Comments portion at the conclusion of the meeting.

CONSENT AGENDA:

MINUTES:

October 15, 2015 - Workshop and Public Meeting(s)

Attachments: [October 15W](#)

[October 15P](#)

RESOLUTIONS:

[15-195](#)

Authorize the Release of Performance Guarantee(s) for the following:

- a. Block 47, Lot 7 - 207 Park Avenue - Paul & Lori Sutton
- b. Block 216, Lots 15 & 16 - 1501 Allen Avenue - LIPAC, LLC

Attachments: [Resolution - 207ParkPR](#)

[Resolution - 1501AllenPR](#)

[15-196](#)

Authorize the Release of Maintenance Guarantee(s) for the following:

- a. Block 34, Lot 7 - 1606 Highway 35 - R & F Ocean Township, LLC

Attachments: [Resolution - RFMR](#)

[15-197](#)

Authorize the Release of a Landscape Bond for the following:

- a. Block 33.34, Lots 5 & 6 - 1705-1709 Highway 35 - Smart Access, LLC

Attachments: [Resolution - SmartSprinkler](#)

[15-198](#)

Authorize the Assignment of a Developer's Agreement for the following:

- a. Block 182, Lots 81, 82, & 83 - 1200 Eagle Avenue - Eagle Ortho, LLC

Attachments: [Resolution - Assignment Eagle Ortho](#)

[15-199](#)

Authorize the appointment of John Fuller as the Alternate #4 member of the Zoning Board of Adjustment

Attachments: [Board Appointment BOA](#)

[15-200](#)

Authorize the release of Closed Session Minutes from October 15, 2015

Attachments: [Closed Session Minutes 10 15 15](#)

15-201

Authorize the submission of the following Grants:

- a. FY2016 Transportation Trust Fund - Sunset Avenue Phase VII (Priority One)
- b. FY2016 Transportation Trust Fund - Hope Road/Green Grove Road Phase I (Priority Two)
- c. Drive Sober and Get Pulled Over 2015 Year End Holiday Crackdown
- d. Monmouth County Department of Human Services - Level I Outpatient Services
- e. Monmouth County Department of Human Services - Level II.1 Intensive Outpatient Services
- f. New Jersey Department of Human Services - Parent-Child Visitation Services

Attachments: [Sunset Ave Phase VII Submit](#)

[Hope Rd Green Grove Rd Phase I Submit](#)

[Drive Sober 2015 Submit](#)

[Level I Outpatient Grant 2016](#)

[Level II 1 Outpatient Grant 2016](#)

[DYFS Resolution-15-16](#)

INDIVIDUAL ACTION:**VOUCHERS: \$****RESOLUTIONS:**15-202

Authorize the purchase of an unmarked police vehicle for the Criminal Investigation Bureau from Sansone Jr's 66 Automall, Neptune, NJ at a cost not to exceed \$11,060.00

Attachments: [PD Vehicle - Undercover](#)

15-203

Award a contract to Carl Fraley and Son for the Removal of Composted Leaves at Joe Palaia Park for the two (2) year period July 1, 2015 through June 30, 2017

Attachments: [Compost Award 2015 to 2017](#)

15-204

Authorize the Transfer of Funds in accordance with N.J.S.A. 40A:5-58 and N.J.S.A. 40A:4-45.4a

Attachments: [Transfer Resolution 11 12 15](#)

[15-205](#)

Authorize the Tax Collector to refund taxes to the owner of Block 150.07, Lot 18 who has been declared a 100% Totally Disabled Veteran

Attachments: [Cancel Total Disabled Vets Koleda 11 12 2015](#)

ORDINANCES:**Adoption(s):**[Ord #2251](#)

An ordinance amending and supplementing Chapter 21 - The Comprehensive Land Development Ordinance of the Township of Ocean

Attachments: [Ordinance 2251](#)

Introduction(s):[Ord #2250](#)

A Bond Ordinance providing for various improvements, appropriating \$225,000 therefor, authorizing the issuance of \$213,750 bonds or notes to finance a portion of the costs and directing the Special Assessment of the costs

Attachments: [Ordinance 2250](#)

[Ord #2252](#)

An ordinance repaling Chapter 5, Section 5-13 (Ordinance #2195) Secondhand Dealers in its entirety and replacing it with "Dealers in Precious Metals and Other Secondhand Goods"

Attachments: [Ordinance 2252](#)

COMMENTS:**PUBLIC COMMENTS:****ADJOURNMENT:**