

**REGULAR MEETING AGENDA  
ENVIRONMENTAL COMMISSION– TOWNSHIP OF  
OCEAN  
May 2, 2024**

Call Meeting to Order: 8:00 p.m.

Second Floor Conference Room, Municipal Building Deal and Monmouth Roads,  
Oakhurst.

Virtual Meeting to be held on GoTo Meeting

<https://www.gotomeet.me/OCEANTWP/ec>

**You can also dial in using your phone.**

United States: [+1 \(669\) 224-3412](tel:+16692243412) Access Code: 806-959-357

**Roll Call:**

Chairperson DiFiglia

Member(s): Colten, Johnson, Gaudette, Lutz, Brannen,  
Mamiye

Alternate(s): Surmonte, Baxi

Liaison:

Associate(s): Kearns, Teitelbaum

**Statement of Compliance with Open Public Meetings Law:** The notice requirements of the Open Public Meeting Law for this meeting have been satisfied; a copy of the Annual Notice was sent to the Asbury Park Press and The Coaster, posted in Town Hall and filed in the office of the Township Clerk on June 30, 2023.

**Welcome / Introductions:**

**Swearing in of Members:**

**Minutes for Approval:**

February 2024

March 2024

## **Presentations:**

Adopt-a-Drain

## **Items for Discussion:**

### **Old Business:**

1. EC Website – Jack
  2. Tree Ordinance Review & Next Steps – Norm/Ken
  3. Storm Water Ordinance – Ed/Jack
  4. Brookside Project – Mary
- Community Energy Plan

### **New Business:**

1. Appoint a liaison to Tinton Falls EC
2. Greenfest budget: \$500 for costs (vote required)
3. Future Meeting Dates:  
2024-  
July 11<sup>th</sup>; Aug 1<sup>st</sup>; Sep 5<sup>th</sup>; Oct 3<sup>rd</sup>; Nov 7<sup>th</sup>; Dec 5<sup>th</sup>.  
2025-  
Jan 2<sup>nd</sup>; Feb 6<sup>th</sup>; Mar 6<sup>th</sup>; Apr 3<sup>rd</sup>; May 1<sup>st</sup>; Jun 5<sup>th</sup>.

## **Plan Review Committee:**

1. Pending Plans – Norm

## **Planning / Zoning Board Report:**

1. Planning Board Update – Ed

## **Green Team Report:**

1. Sustainable Jersey Update – Jack M.

## **Lollipop Pond Committee Report:**

1. Update - Ed

**Committee Leader Remarks / Chairman's**

**Report: Attendee Remarks:**

**Public Comments / Remarks for the Good of the**

**Order:**

**Adjournment:**